



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 4972

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                            |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/691,711                                                                                                                                                                                                                                                                                                   | <b>FILING DATE</b><br>10/18/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>375                | <b>GROUP ART UNIT</b><br>2631                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>450117-02749 |                                |
| <b>APPLICANTS</b><br>Jens Wildhagen, Weinstadt, GERMANY;<br><b>** CONTINUING DATA *****</b> No<br>KCT<br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 99 120 798.6 10/20/1999 Yes<br>KCT<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 12/08/2000                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                            |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Mark Hong Tran</i> KCT<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>9                   | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>20999                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>TITLE</b><br>Digital stereo demultiplexer                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>840                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |